

Tel: 076 932 4467  
E-mail: [zahirabapoo@gmail.com](mailto:zahirabapoo@gmail.com)  
Registration Number: 2016/448505/07

## 2027 STATIONERY ORDER FORM – AGAPE CHRISTIAN SCHOOL

Dear Parent/Guardian

### **Order forms to address stationery requirements for Agape Christian School for 2027**

Thank you for considering **AZKIZ STATIONERS** as a stationery supplier.

A quotation has been disseminated based on a list provided by the school and is applicable to **Grade 9**.

The list and the cost per pack are specified below:

| GRADE 9 |          |                                        |
|---------|----------|----------------------------------------|
| ITEM NO | QUANTITY | ITEM DESCRIPTION                       |
| 1       | 13       | A4 BOOK COVERS, ADJUSTABLE, H/DUTY     |
| 2       | 5        | A4 96p HARD COVER BOOK F/M             |
| 3       | 1        | A4 192p Q/M HARD COVER (BLOCKED)       |
| 4       | 7        | A4 192p HARD COVER F/M                 |
| 5       | 4        | EXAM PAD 100P, PUNCHED                 |
| 6       | 3        | FLIP FILE A4 30 POCKET KANGAROO        |
| 7       | 1        | PENCIL BAG 30 cm                       |
| 8       | 8        | PEN BALLPOINT FINE BIC - BLUE          |
| 9       | 8        | PENCIL FABER CASTELL (HB)              |
| 10      | 1        | 2-RING BINDER PVC                      |
| 11      | 1        | CROXLEY COLOURING PENCILS 14'S         |
| 12      | 1        | CASIO SCIENTIFIC CALCULATOR FX82ZA+    |
| 13      | 10       | QUOTATION FOLDER GREEN WITH CLIPS      |
| 14      | 3        | ERASER FABER CASTELL 41 X 18.5 X 11.5  |
| 15      | 4        | PRITT GLUE STICK 43 gm                 |
| 16      | 1        | PRITT PROJECT GLUE 120 ML              |
| 17      | 1        | SCISSORS 165MM ORANGE HANDLE           |
| 18      | 2        | RULERS CROXLEY 30CM SHATTERPROOF CLEAR |
| 19      | 1        | SHARPENER, BARREL (STRONG)             |
| 20      | 1        | A4 PAD OF PROJECT PAPER (BRIGHT 50's)  |
| 21      | 1        | MATHS SET, CROXLEY                     |
| 22      | 4        | A4 PAPER REAM (500 SHEETS)             |
| 23      | 3        | TISSUES, BOX 200s                      |
| 24      | 2        | DALA ACRYLIC KIT (5 X 75ML ASST)       |
| 25      | 2        | BLACK PERMANENT MARKER MAXIFLO         |
| 26      | 3        | DC FIX 2M                              |
| 27      | 1        | A4 PLASTIC SLEEVES (10'S)              |
| TOTAL   |          | R3 080                                 |

# **AZKIZ STATIONERS**

**For All Your Stationery Needs**

Tel: 076 932 4467

E-mail: [zahirabapoo@gmail.com](mailto:zahirabapoo@gmail.com)

Registration Number: 2016/448505/07

## 2027 STATIONERY ORDER FORM – AGAPE CHRISTIAN SCHOOL

**First Name:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

**Surname:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

**Grade (2027):** \_\_\_\_\_

**Parent/Guardian Contact Number:** \_\_\_\_\_

**Please complete and return this form together with proof of payment to [zahirabapoo@gmail.com](mailto:zahirabapoo@gmail.com) by no later than the Cut-Off Dates specified below, to allow the order to be processed and delivered as scheduled.**

**You will then be contacted by **AZKIZ STATIONERS** to confirm your order.**

**Two cut off dates have been accommodated for your convenience.**

| <b>Cut Off Dates To Place Order</b>  | <b>Delivery of Stationery Pack to School</b> |
|--------------------------------------|----------------------------------------------|
| <b>31<sup>st</sup> October 2026</b>  | <b>December 2026 (Date to be confirmed)</b>  |
| <b>30<sup>th</sup> November 2026</b> | <b>January 2027 (Date to be confirmed)</b>   |

Upon making payment, please send proof of payment to [zahirabapoo@gmail.com](mailto:zahirabapoo@gmail.com) in order for the stationery pack to be processed.

### **BANKING DETAILS**

|                       |                                |
|-----------------------|--------------------------------|
| <b>Bank Name</b>      | <b>Standard Bank</b>           |
| <b>Branch Code</b>    | <b>051001</b>                  |
| <b>Account Number</b> | <b>203166914</b>               |
| <b>Reference</b>      | <b>Childs Name and Surname</b> |

Upon making payment, please send proof of payment to [zahirabapoo@gmail.com](mailto:zahirabapoo@gmail.com) in order for the stationery pack to be processed.

Thanking you for your support.

Yours sincerely,

Zahira Bapoo on behalf of **AZKIZ STATIONERS**

E-mail: [zahirabapoo@gmail.com](mailto:zahirabapoo@gmail.com)

Cell: 076 932 4467